



OUR GOALS ARE UNLIMITED

# CHARDON

AREA CHAMBER OF COMMERCE

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www.chardonchamber.com

Any individual who is a resident of the Chardon Local School District who has applied to an accredited vocational, two or four year degree-granting institute of post secondary education is eligible to apply for the Chardon Area Chamber of Commerce Scholarship. The scholarship is awarded to "well rounded" individuals interested in business major.

**Instructions:** Read and complete all information thoroughly. If there is insufficient space for your answers, please write answers on a separate paper and attach to application. Application and any Attachments MUST be type or printed. Thank you.

NAME: \_\_\_\_\_ DATE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

PARENTS' NAME(S): \_\_\_\_\_

HIGH SCHOOL: \_\_\_\_\_ GRADUATION DATE: \_\_\_\_\_

COLLEGES OR UNIVERSITIES YOU HAVE APPLIED TO:

SCHOOL NAME	ACCEPTED? (CIRCLE ONE)
_____	YES NO DON'T KNOW
_____	YES NO DON'T KNOW
_____	YES NO DON'T KNOW

MAJOR FIELD OF STUDY? \_\_\_\_\_

SPECIAL COURSES: List all Honors Courses and Advanced Placement courses taken:

<u>Course</u>	<u>Year Taken</u>	<u>Grade</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

ACTIVITIES: List all student activities in the following categories. Clearly indicate what grade you were in during the time you participated in the activity.

IN-SCHOOL: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

COMMUNITY/CHURCH: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

COMMUNITY SERVICE/VOLUNTEER: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

WORK EXPERIENCE: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PERSONAL STATEMENT: Please provide a paragraph or two explaining your goals (i.e. where do you see yourself in five years?).  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**The following information needs to accompany application:**

1. **Teacher/Guidance Counselor Recommendation:** Two recommendations (not from a relative) must accompany this application. Forms are provided with application.
2. **Grade Transcript:** All applications must be accompanied by a grade transcript covering the applicant's high school years to date.

*This application must be complete and have all required information in order to be processed and considered for scholarships.*

The information contained in this application is true and accurate to the best of my knowledge and ability. I acknowledge that the Chardon Area Chamber of Commerce, in its decision making, may seek to verify any or all parts of said information; that falsification of any information will result in automatic disqualification.

Applicant Signature \_\_\_\_\_ Date \_\_\_\_\_

Application and all additional materials must be postmarked by April 1, 2010.